|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **tournament venue** | **Copaca-Bâle Open (Basel)** |  | **Date** | 15./16. Juni 2019 |
| **category** | 🞏Men 🞎 Ladies M**U**17 **🞎** U17 |  | **contact person** |  |
| **teamname** |  |  | **street** |  |
| **Country/region** |  |  | **Postcode/Place** |  |
| **homepage** |  |  | **phone** |  |
| **EBT-Registriert** | **🞏** yes / **🞎** no |  | **E-mail** |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **nr.** | **name** | **prename** | **date of birth** | **nation** | **club** | **division** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 1. Official | |  |  | **Signature of the team leader:** | | | |
| 2. Official | |  |  | Team Leader = Official or Player | | | |
| 3. Official | |  |  | Für alle Masterskategorien sind Nummern obligatorisch! | | | |
| 4. Official | |  |  | **IBAN, bank name and contact person for the repayment deposit** | | | |
|  | |  |  |  | | | |
|  | |  |  |  | | | |